

**Glidden-RalstonCommunity School  
School Board Meeting  
Conference Room  
Tuesday, June 10, 2025 - 4:30 pm**

**WHERE TOMORROW'S SUCCESS BEGINS TODAY**

**AGENDA OUTLINE**

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| <b>1. Call the meeting to order/Roll Call</b>    | <b>Action Needed</b> |
| <b>2. Review/Change/Approve Agenda</b>           | <b>Action Needed</b> |
| <b>3. Recognition of Visitors and Open Forum</b> |                      |

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| <b>1. Consent Agenda</b>   |                      |
| <b>A. Previous Meeting Minutes</b>                                       | <b>Action Needed</b> |
| <b>B. Bills (General Fund, Activity Fund, Save Fund, Nutrition Fund)</b> |                      |
| <b>C. Financial Statements</b>   |                      |
| <b>D. Fundraisers</b>  |                      |
| <b>E. Open Enrollment Applications</b>                                   |                      |

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| <b>2. Administrative Reports</b> |  |
| • Principal Report               |  |
| • Superintendent Report          |  |
| -Construction Update             |  |
| -Scoreboard Update               |  |

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| <b>3. Action Items</b>                        |                      |
| <b>A. Policy Updates</b>                      |                      |
| a. Review of 600 School Board Series          | <b>Action Needed</b> |
| <b>B. Contract Approval</b>                   | <b>Action Needed</b> |
| a. Elementary Teacher Resignation             |                      |
| b. School Counselor Resignation               |                      |
| c. Volunteer Assistant Girls Basketball Coach |                      |
| d. Vista Contract                             |                      |
| e. School Counselor Approval                  |                      |
| f. School Secretary Approval                  |                      |
| <b>C. Master Degree Contract Adjustment</b>   |                      |
| <b>D. Storm Protection Fund Resolution</b>    |                      |
| <b>E. Graduation Time Change</b>              |                      |
| <b>F. Time Clock</b>                          |                      |

**4. Next Meeting**

**July 9, 2025 at 4:30 pm**

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| <b>5. Adjournment</b> | <b>Action Needed</b> |
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